

## Rampion 2 Wind Farm Category 2: Plans Onshore Crown Land Plan

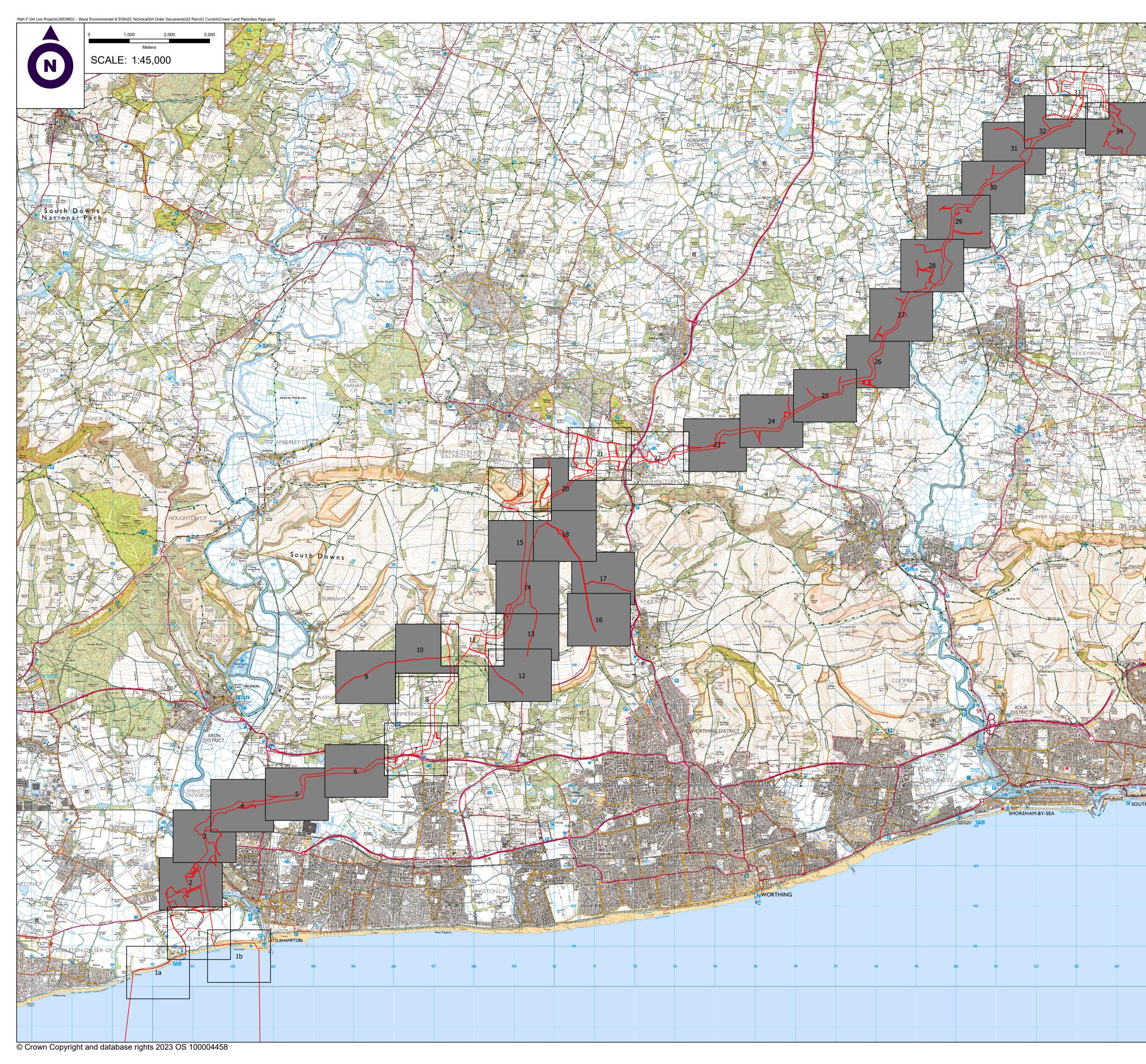
## Date: August 2023 Revision A

Document Reference: 2.8 Pursuant to: APFP Regulation 5 (2) (n) Ecodoc number: 004879200-01



## **Document revisions**

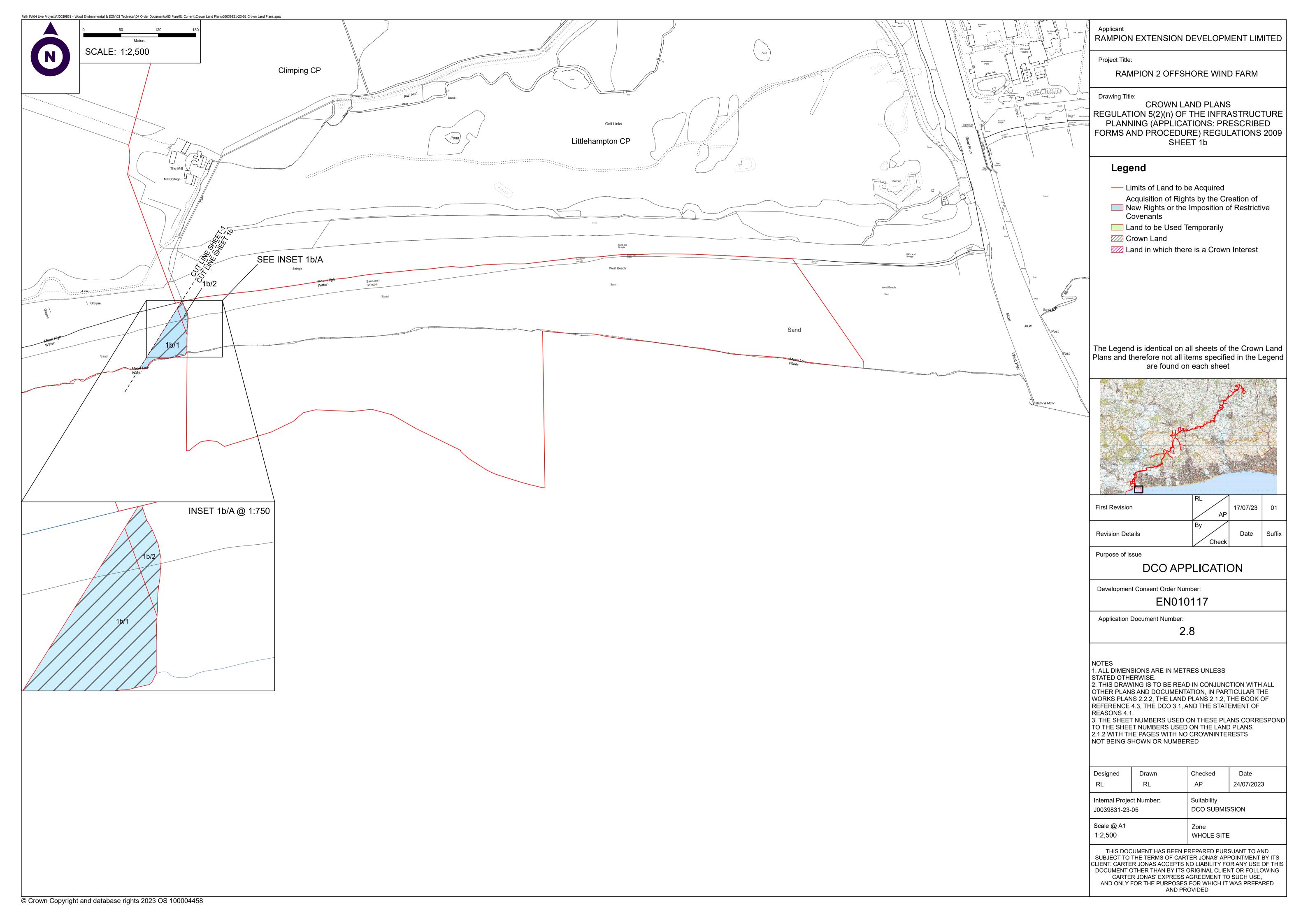
| Revision | Date       | Status/reason for issue   | Author    | Check | ed by | Approved by |
|----------|------------|---------------------------|-----------|-------|-------|-------------|
| Α        | 08/08/2023 | Final for DCO Application | Carter Jo | onas  | RED   | RED         |

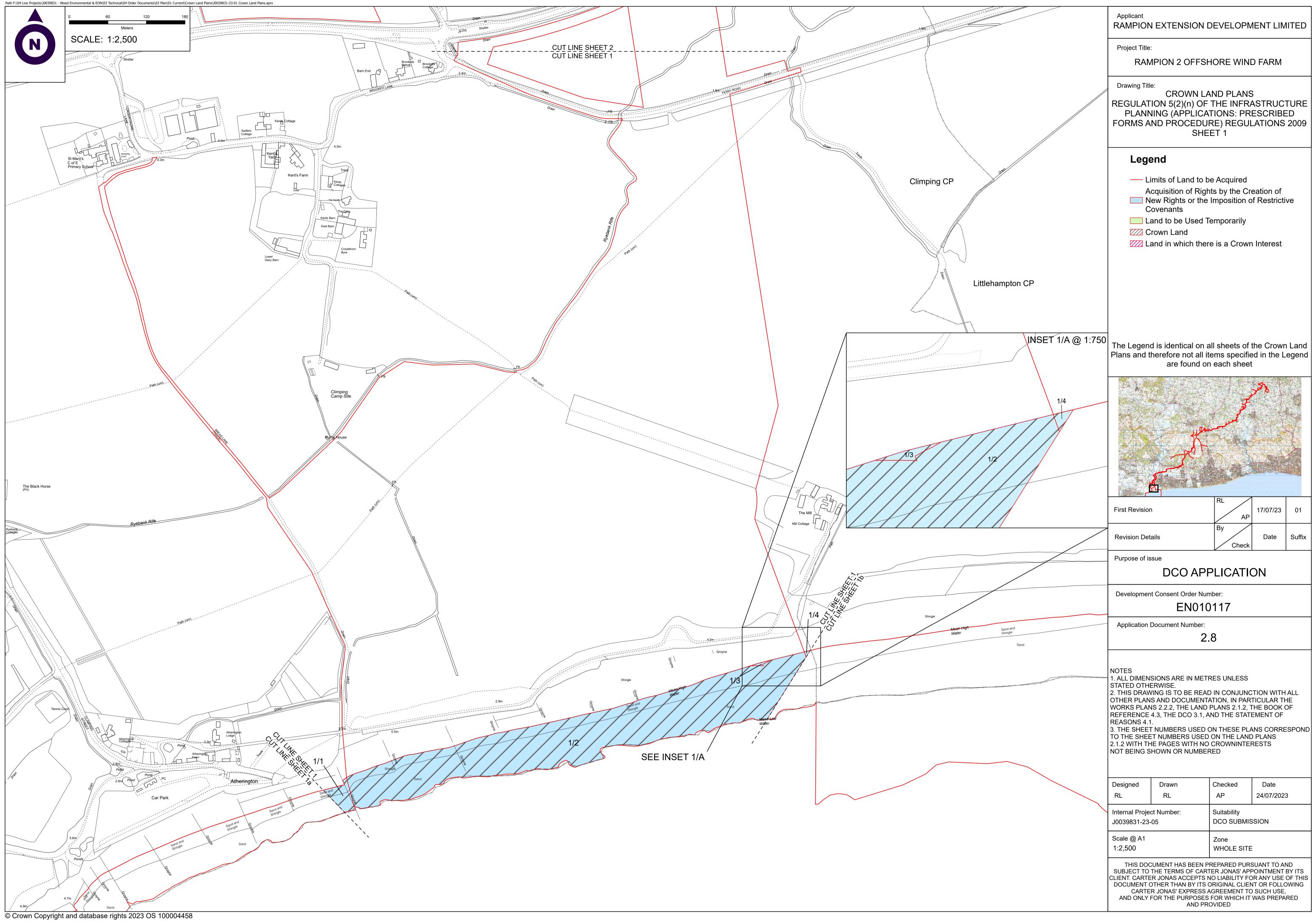


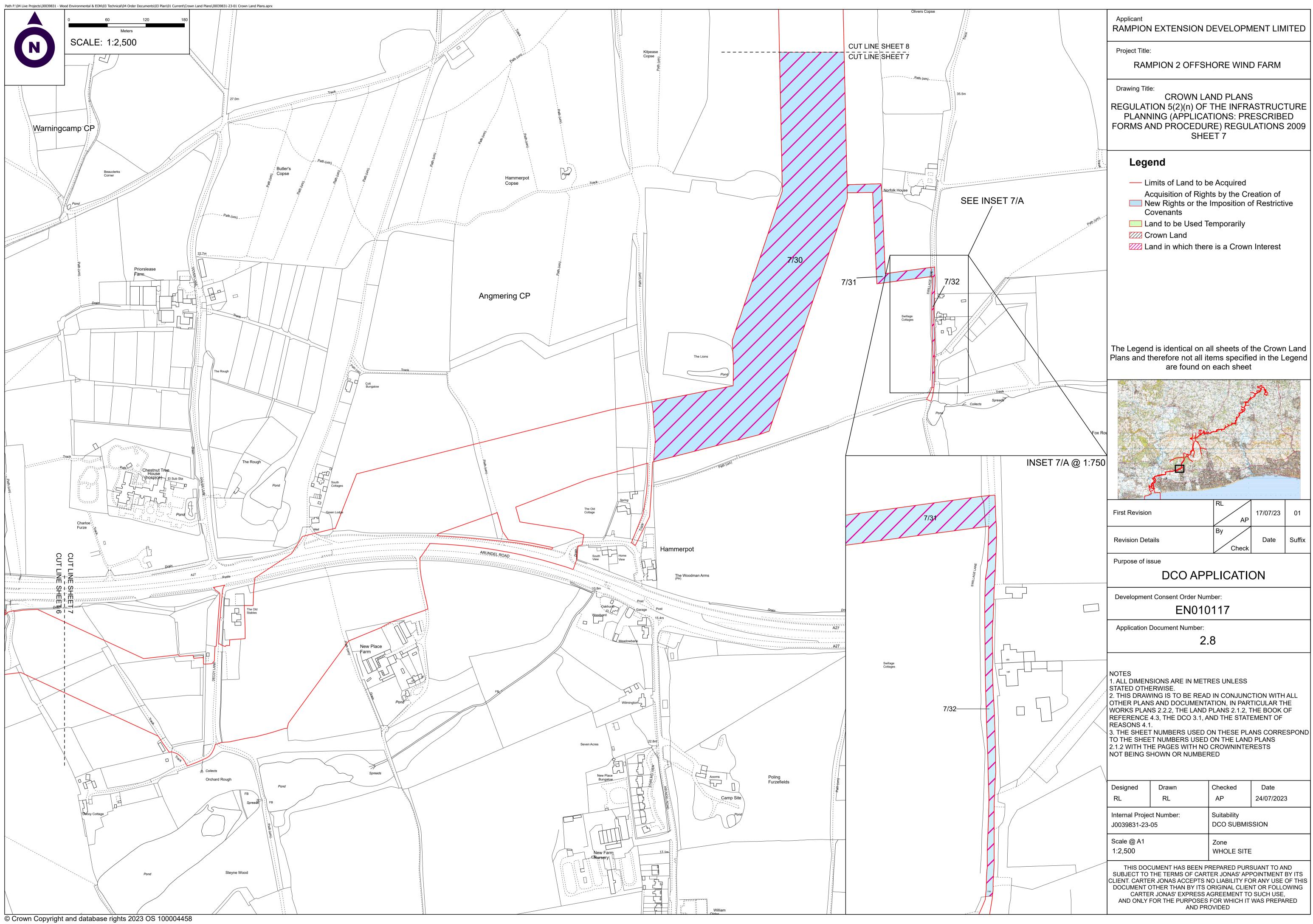
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|--|---|---|---|---------------------------|
| BOLINEY CP   | Project Title:<br>RAMPION 2 OFFSHORE WIND FARM  |   |   |                           |
| Participante de la construcción  | Drawing Title:<br>CROWN LAND PLANS<br>REGULATION 5(2)(n) OF THE INFRASTRUCTURE<br>PLANNING (APPLICATIONS: PRESCRIBED<br>FORMS AND PROCEDURE) REGULATIONS 2009<br>KEY PLAN   |   |   |                           |
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|  | Sheets with   | nd to be Acquired o<br>Crown Interests<br>out Crown Interest                                |   |                           |
| and a construction of the  | First Revision  | RL AP   | 17/07/23  | PO1                       |
|  | Revision Details  | By<br>Check   | Date  | Suffix                    |
| Part and Par   | Purpose of issue<br>DCO APPLICATION   |   |   |                           |
|  | Development Consent Order Number:<br>EN010117   |   |   |                           |
|  | Application Document Number:<br>2.8   |   |   |                           |
|  | NOTES<br>1. ALL DIMENSIONS ARE IN METRES UNLESS<br>STATED OTHERWISE.<br>2. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL<br>OTHER PLANS AND DOCUMENTATION, IN PARTICULAR THE<br>WORKS PLANS 2.2.2, LAND PLANS 2.1.2, THE BOOK OF<br>REFERENCE 4.3, THE DCO 3.1, AND THE STATEMENT OF<br>REASONS 4.1.<br>3. THE SHEET NUMBERS USED ON THESE PLANS CORRESPON<br>TO THE SHEET NUMBERS USED ON THE LAND PLANS 2.1.2<br>WITH THE PAGES WITH NO CROWN INTERESTS NOT BEING<br>SHOWN OR NUMBERED |   |   | IE<br>SPOND<br>.2         |
|  | Designed Drawn<br>RL RL   | Checked<br>AP   | Date<br>24/07/2023  | 3                         |
|  | I<br>Internal Project Number:<br>J0039831-23-05   | Suitability<br>DCO SUBMIS   | SION  |                           |
| 25 26 27   | Scale @ A1<br>1:45,000  | Zone<br>WHOLE SITE  |   |                           |
|  | AND ONLY FOR THE PUR  | OF CARTER JONAS' APP<br>EPTS NO LIABILITY FO<br>BY ITS ORIGINAL CLIEN<br>PRESS AGREEMENT TO | POINTMENT I<br>DR ANY USE (<br>NT OR FOLLC<br>D SUCH USE, | BY ITS<br>OF THIS<br>WING |

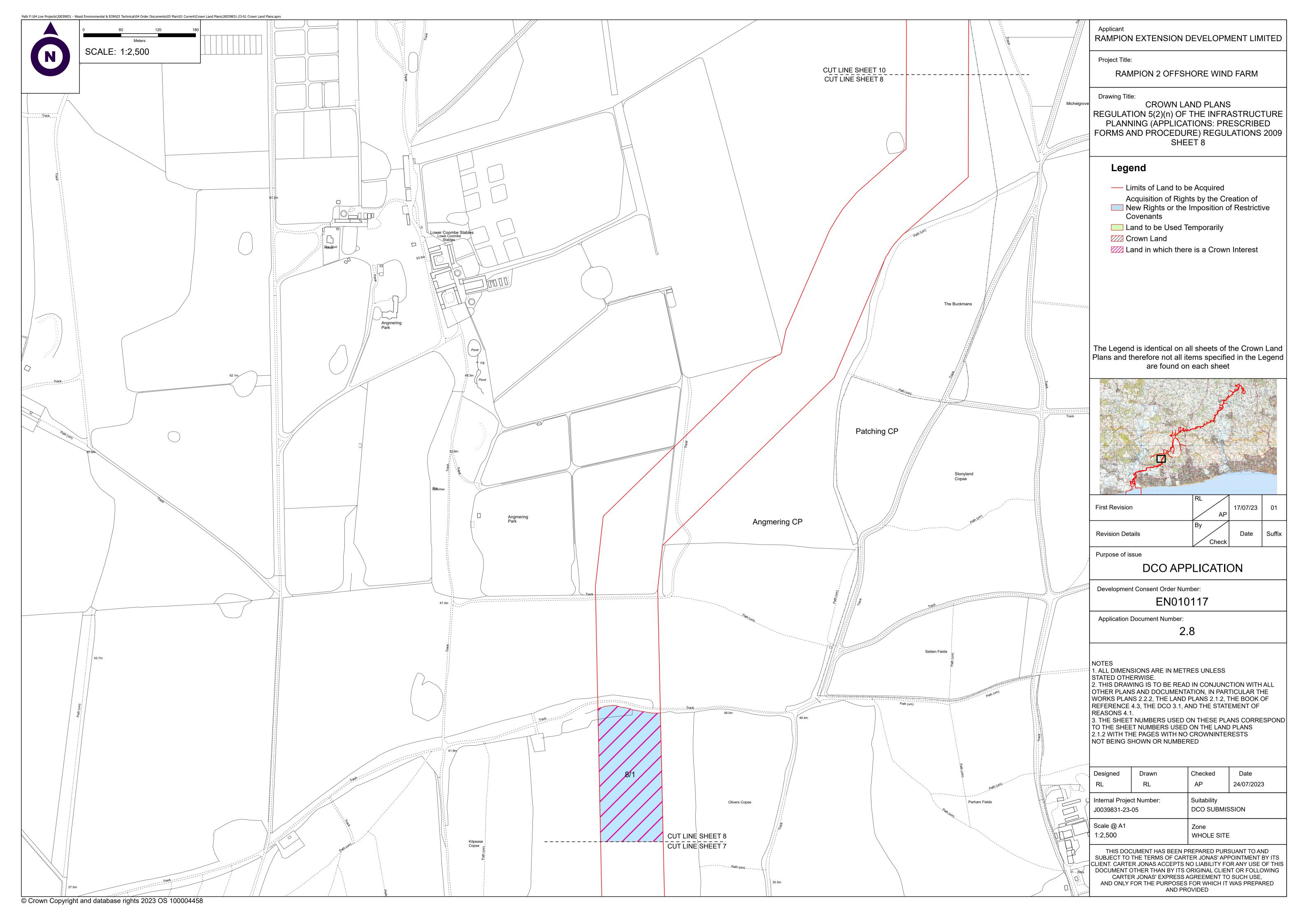


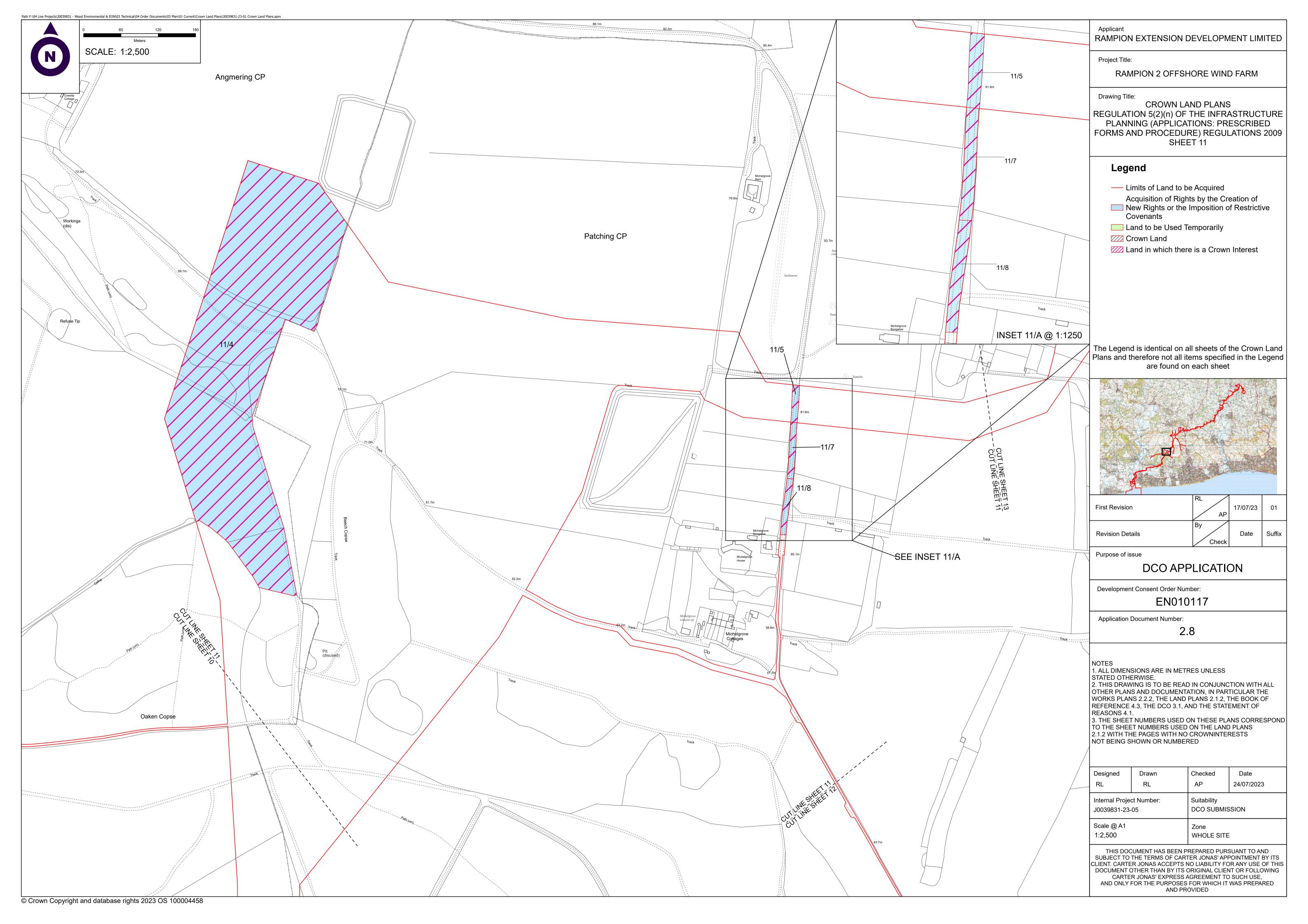
|  | Applicant<br>RAMPION EXTENSION DEVELOPMENT LIMITED  |   |   |  |                           |  |
|--|---|---|---|--|---------------------------|--|
|  | Project Title:<br>RAMPION 2 OFFSHORE WIND FARM  |   |   |  |                           |  |
| 5.5m   | Drawing Title:<br>CROWN LAND PLANS<br>REGULATION 5(2)(n) OF THE INFRAS<br>PLANNING (APPLICATIONS: PRES<br>FORMS AND PROCEDURE) REGULA<br>SHEET 1a   |   |   |  | ED                        |  |
| Shingle Sand   | Lege  | end   |   |  |                           |  |
| Sand<br>Page<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1  | Legend <ul> <li>Limits of Land to be Acquired</li> <li>Acquisition of Rights by the Creation of</li> <li>New Rights or the Imposition of Restrictive Covenants</li> <li>Land to be Used Temporarily</li> <li>Crown Land</li> <li>Land in which there is a Crown Interest</li> </ul> |   |   |  |                           |  |
|  |   | d is identical on a<br>herefore not all ite<br>are found on                           | ems specifie  | ed in the L  |                           |  |
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|  | First Revisior  | 1   | RL AP   | 17/07/23   | 01                        |  |
|  | Revision Det  | ails  | By<br>Check   | Date   | Suffix                    |  |
|  | Purpose of issue DCO APPLICATION  |   |   |  |                           |  |
|  | Development Consent Order Number:<br>EN010117   |   |   |  |                           |  |
|  | Application Document Number:<br>2.8   |   |   |  |                           |  |
|  | STATED OTHE<br>2. THIS DRAW<br>OTHER PLAN<br>WORKS PLAN<br>REFERENCE<br>REASONS 4.1<br>3. THE SHEET<br>TO THE SHEET<br>2.1.2 WITH TH  | /ING IS TO BE READ<br>S AND DOCUMENTA<br>IS 2.2.2, THE LAND F<br>4.3, THE DCO 3.1, AI | IN CONJUNC<br>TION, IN PAR<br>PLANS 2.1.2, T<br>ND THE STATI<br>ON THESE PLA<br>ON THE LANE<br>CROWNINTER | TICULAR TH<br>THE BOOK (<br>EMENT OF<br>ANS CORRE<br>O PLANS | IE<br>DF                  |  |
|  | Designed<br>RL  | Drawn<br>RL   | Checked<br>AP   | Date<br>24/07/2023   | 3                         |  |
|  | Internal Project Number:<br>J0039831-23-05  |   | Suitability<br>DCO SUBMISSION   |  |                           |  |
|  | Scale @ A1<br>1:2,500   |   | Zone<br>WHOLE SITE  |  |                           |  |
| THIS DOCUMENT HAS BEEN PREPARED PURSUANT TO<br>SUBJECT TO THE TERMS OF CARTER JONAS' APPOINTME<br>CLIENT. CARTER JONAS ACCEPTS NO LIABILITY FOR ANY U<br>DOCUMENT OTHER THAN BY ITS ORIGINAL CLIENT OR FO<br>CARTER JONAS' EXPRESS AGREEMENT TO SUCH U<br>AND ONLY FOR THE PURPOSES FOR WHICH IT WAS PRI<br>AND PROVIDED |   |   |   | POINTMENT<br>OR ANY USE<br>NT OR FOLLC<br>O SUCH USE,        | BY ITS<br>OF THIS<br>WING |  |

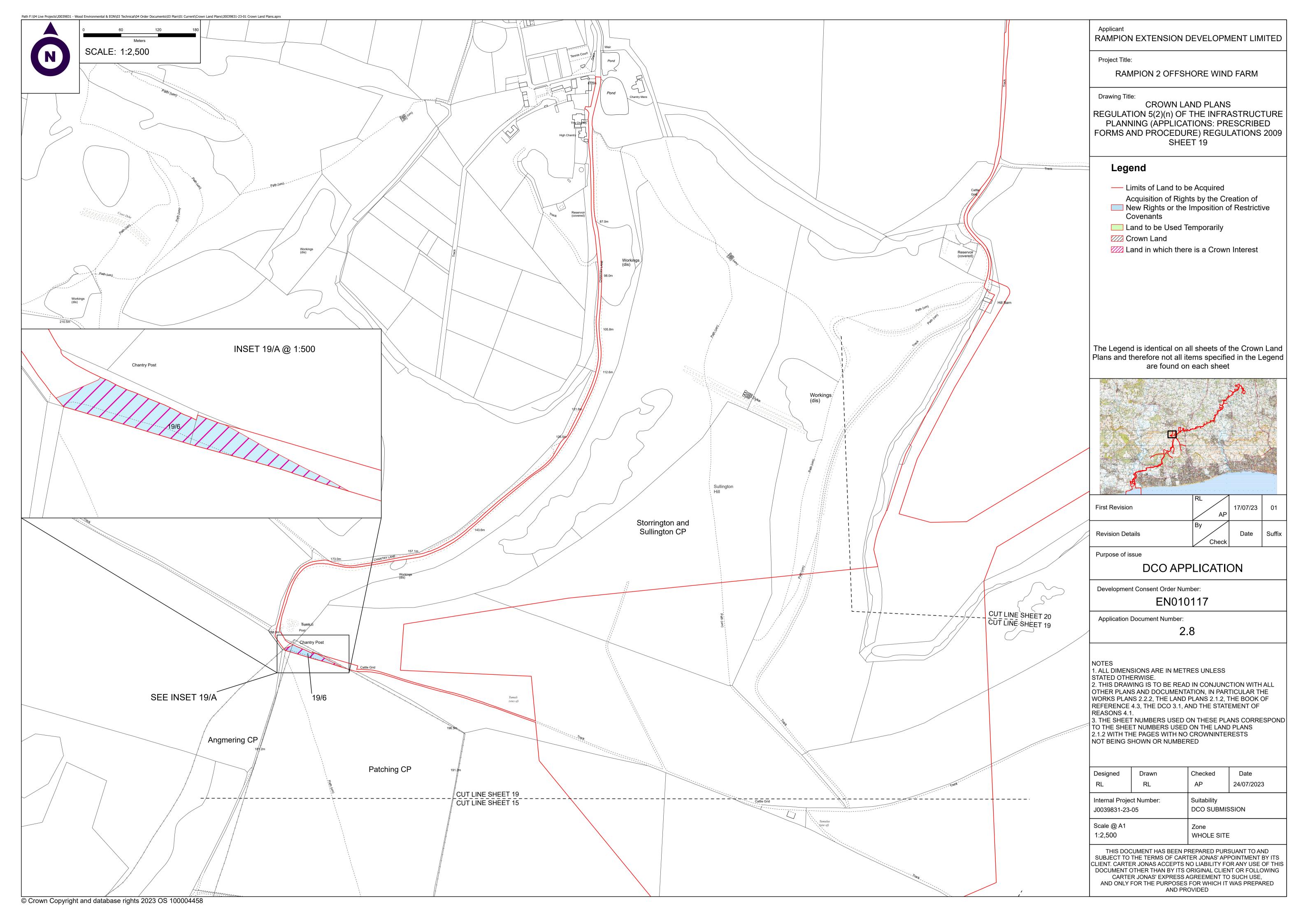


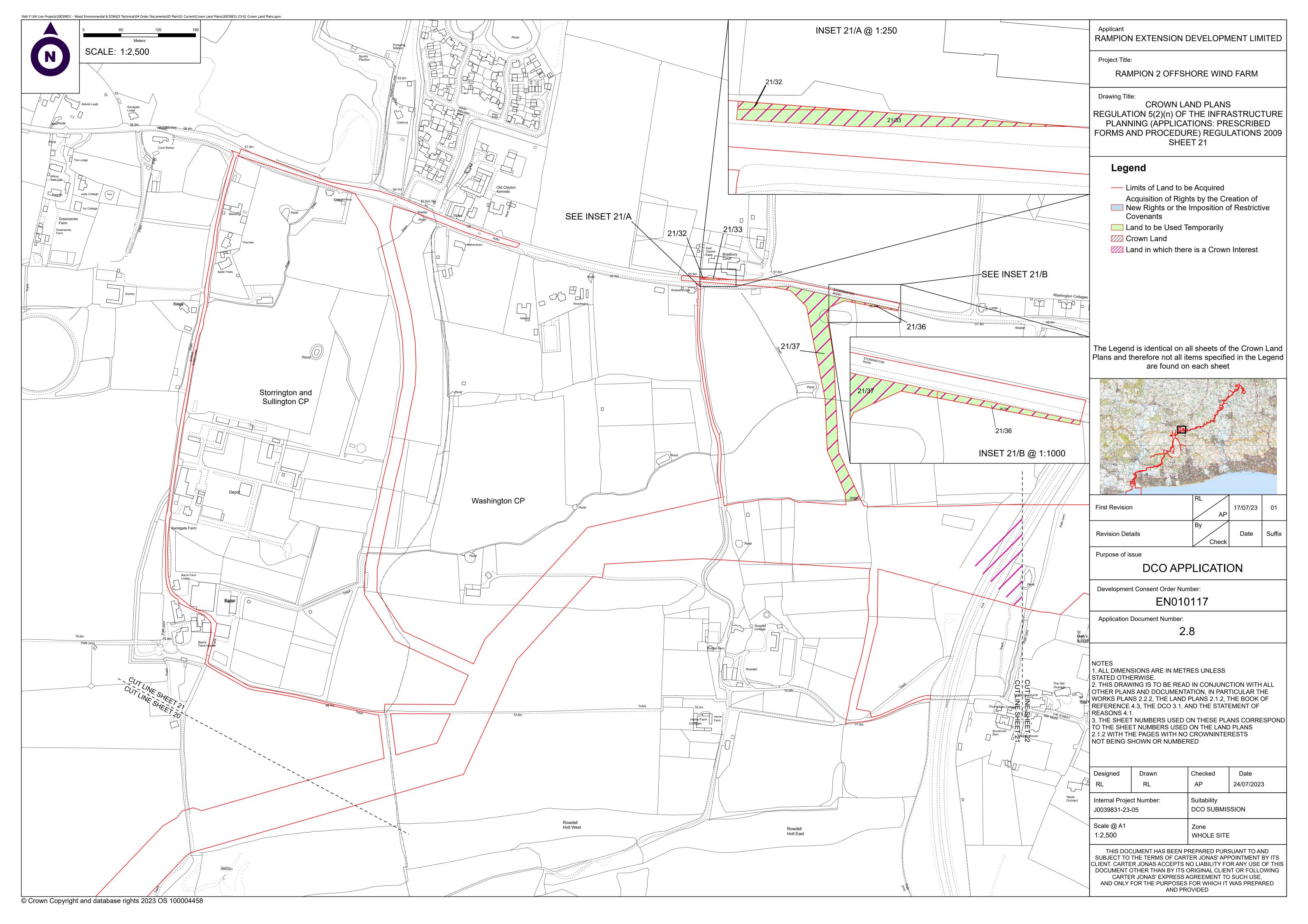


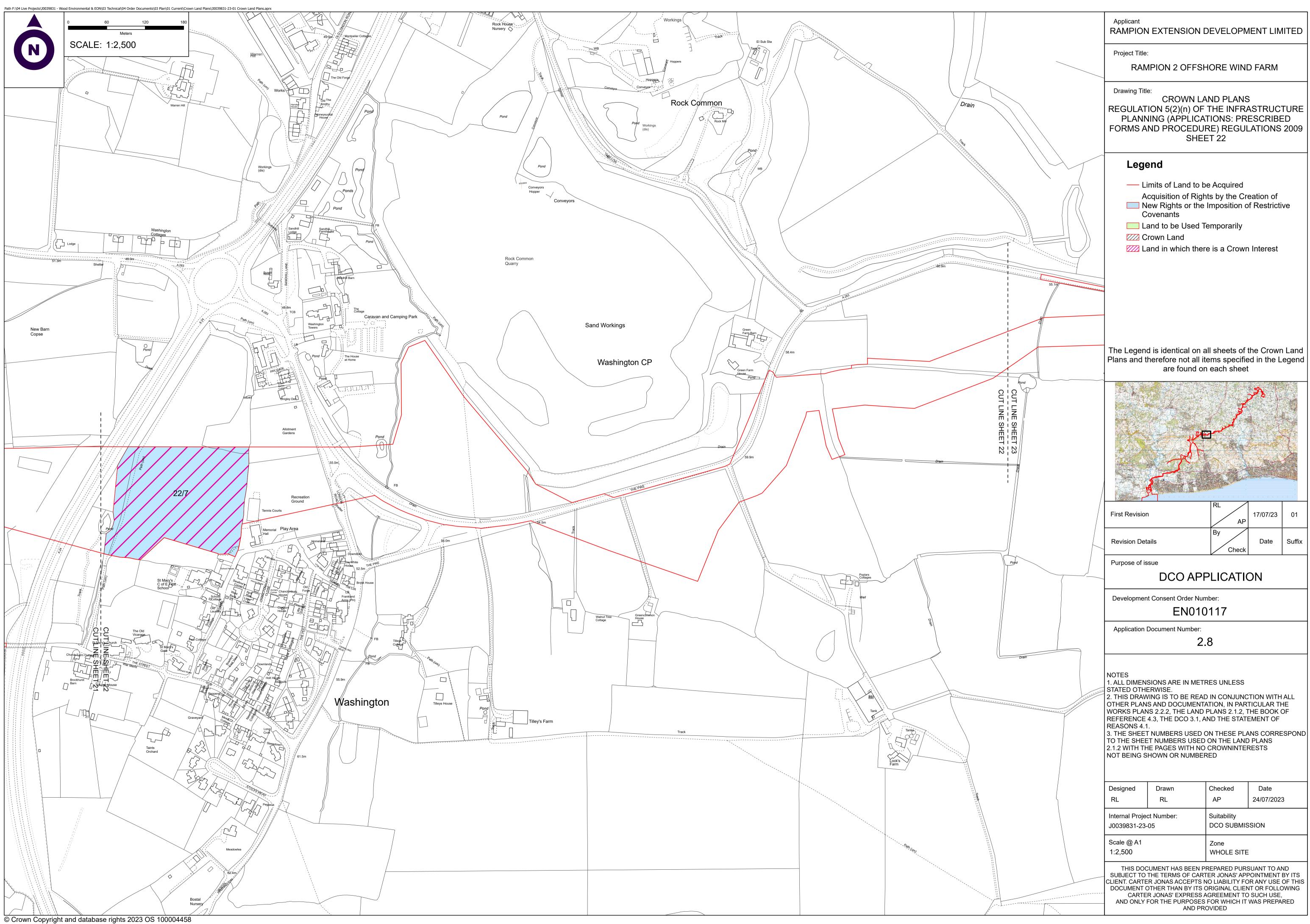


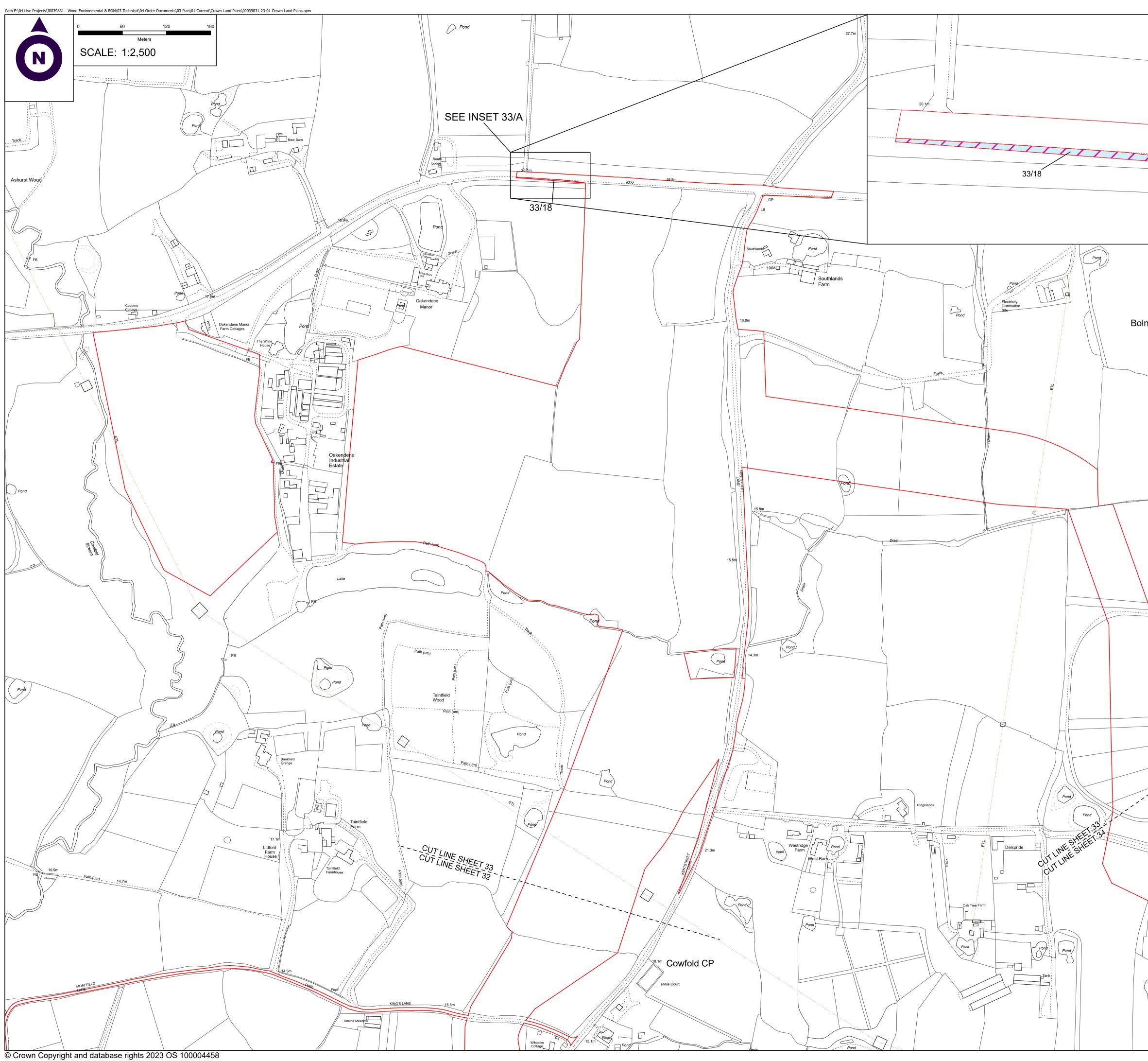












| INSET 33/A @ 1:500   | Applicant<br>RAMPION EXTENSION DEVELOPMENT LIMITED  |                              |                           |                            |        |
|--|---|------------------------------|---------------------------|----------------------------|--------|
|  | Project Title:<br>RAMPION 2 OFFSHORE WIND FARM  |                              |                           |                            |        |
|  | Drawing Title:<br>CROWN LAND PLANS<br>REGULATION 5(2)(n) OF THE INFRASTRUCTURE<br>PLANNING (APPLICATIONS: PRESCRIBED<br>FORMS AND PROCEDURE) REGULATIONS 2009<br>SHEET 33   |                              |                           |                            |        |
|  | Lege  | end                          |                           |                            |        |
| ney CP   | <ul> <li>Limits of Land to be Acquired<br/>Acquisition of Rights by the Creation of</li> <li>New Rights or the Imposition of Restrictive<br/>Covenants</li> <li>Land to be Used Temporarily</li> <li>Crown Land</li> <li>Land in which there is a Crown Interest</li> </ul> |                              |                           |                            |        |
| The Legend is identical on all sheets of the Crown La<br>Plans and therefore not all items specified in the Lege   |   |                              |                           |                            |        |
|  |   | are found on                 | each sheet                |                            |        |
|  | First Revisior  |                              | RL                        | 17/07/23                   | 01     |
|  | Revision Deta   | ails                         | AP<br>By<br>Check         | Date                       | Suffix |
|  | Purpose of is   | sue<br>DCO APF               | V                         | ON                         |        |
|  | Developmen  | t Consent Order Num<br>EN010 | nber:                     |                            |        |
|  | Application I   | tion Document Number:        |                           |                            |        |
| 2.8<br>NOTES<br>1. ALL DIMENSIONS ARE IN METRES UNLESS<br>STATED OTHERWISE.<br>2. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL<br>OTHER PLANS AND DOCUMENTATION, IN PARTICULAR THE<br>WORKS PLANS 2.2.2, THE LAND PLANS 2.1.2, THE BOOK OF<br>REFERENCE 4.3, THE DCO 3.1, AND THE STATEMENT OF<br>REASONS 4.1.   |   |                              |                           |                            | HE     |
| Eastridge<br>Manor   | 3. THE SHEET NUMBERS USED ON THESE PLANS CORRESPOND   |                              |                           |                            |        |
| H  | Designed<br>RL  | Drawn<br>RL                  | Checked<br>AP             | Date<br>24/07/2023         | 3      |
|  | Internal Project  | ct Number:                   | Suitability<br>DCO SUBMIS |                            | -      |
|  | Scale @ A1<br>1:2,500   |                              | Zone<br>WHOLE SITE        |                            |        |
| Pond       THIS DOCUMENT HAS BEEN PREPARED PURSUANT TO AND         SUBJECT TO THE TERMS OF CARTER JONAS' APPOINTMENT BY ITS         CLIENT. CARTER JONAS ACCEPTS NO LIABILITY FOR ANY USE OF THI         DOCUMENT OTHER THAN BY ITS ORIGINAL CLIENT OR FOLLOWING         CARTER JONAS' EXPRESS AGREEMENT TO SUCH USE,         AND ONLY FOR THE PURPOSES FOR WHICH IT WAS PREPARED         AND PROVIDED |   |                              |                           | BY ITS<br>OF THIS<br>DWING |        |